

| <b>LAW ENFORCEMENT AND DISCIPLINE REPORT</b>  |                         | PERIOD: _____ QTR FY _____<br>_____ THRU _____ |                           | TO: _____                 |                            |                             | FROM: _____                  |                      |      | <i>Requirements Control Symbol<br/>CSGPA-1353</i> |      |      |      |            |        |                     |              |           |
|---|-------------------------|--|---------------------------|---------------------------|----------------------------|-----------------------------|------------------------------|----------------------|------|---|------|------|------|------------|--------|---------------------|--------------|-----------|
| <b>SECTION A - STRENGTH</b>   |                         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| a. AVG U.S. ARMY PERSONNEL _____      b. AVG FAMILY MEMBER _____      c. AVG OTHER SERVICE _____<br>d. AVG DEPARTMENT OF THE ARMY CIVILIAN _____      e. AVG OTHER _____      f. AVG TOTAL POPULATION _____ |                         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| <b>SECTION B - CRIMES AGAINST PERSONS</b>   |                         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| LINE  | TYPE OF OFFENSE         | FOUNDED OFFENSES                               |                           |                           |                            |                             |                              | IDENTIFIED OFFENDERS |      |   |      |      |      |            |        | ALCOHOL INVOLVEMENT |              |           |
|   |                         | ARMY SUBJECT(S); ON POST                       | ARMY SUBJECT(S); OFF POST | OTHER SUBJECT(S); ON POST | OTHER SUBJECT(S); OFF POST | SUBJECT(S) UNKNOWN; ON POST | SUBJECT(S) UNKNOWN; OFF POST | U.S. ARMY PERSONNEL  |      |   |      |      |      | OTHERS     |        |                     |              |           |
|   |                         | b.   | c.                        | d.                        | e.                         | f.                          | g.                           | h. R                 | i. M | j. N  | k. C | l. H | m. X | n. ARMY FM | o. DAC |                     | p. OTHER SVC | q. OTHERS |
| 1   | Murder                  |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 2   | Robbery                 |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 3   | Aggravated Assault      |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 4   | Simple Assault          |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 5   | Other                   |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| <b>SECTION C - DRUG CRIMES</b>  |                         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
|   | USE/POSSESSION          |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 6   | Narcotics               |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 7   | Dangerous Drugs         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 8   | Marijuana               |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
|   | SALE/DISTRIBUTION       |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 9   | Narcotics               |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 10  | Dangerous Drugs         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 11  | Marijuana               |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 12  | Other                   |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| <b>SECTION D - SEX CRIMES</b>   |                         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 13  | Rape                    |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 14  | Other                   |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| <b>SECTION E - CRIMES AGAINST PROPERTY</b>  |                         |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 15  | Burglary/ Housebreaking |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 16  | Larceny                 |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 17  | Auto Theft              |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 18  | Arson                   |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |
| 19  | Other                   |  |                           |                           |                            |                             |                              |                      |      |   |      |      |      |            |        |                     |              |           |

| SECTION F - FRAUD CRIMES                        |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
|---|--|--------------------------|----------|---------------------------|----------|---------------------------|----------|----------------------------|----------|---|----------|------------------------------|----------|---------------------|----------|---------------------|----------|------------------|----------|-----------------|----------|---------|----------|----|-----|----|-----------|----|--------|
| LINE  | TYPE OF OFFENSE                                    | FOUNDED OFFENSES         |          |                           |          |                           |          | IDENTIFIED OFFENDERS       |          |   |          |                              |          |                     |          | ALCOHOL INVOLVEMENT |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
|   |  | ARMY SUBJECT(S); ON POST |          | ARMY SUBJECT(S); OFF POST |          | OTHER SUBJECT(S); ON POST |          | OTHER SUBJECT(S); OFF POST |          | SUBJECT(S) UNKNOWN; ON POST                             |          | SUBJECT(S) UNKNOWN; OFF POST |          | U.S. ARMY PERSONNEL |          |                     |          |                  |          | OTHERS          |          |         |          |    |     |    |           |    |        |
|   |  | a.                       | b.       | c.                        | d.       | e.                        | f.       | g.                         | h.       | R   | i.       | M                            | j.       | N                   | k.       |                     | C        | l.               | H        | m.              | X        | n.      | ARMY FM  | o. | DAC | p. | OTHER SVC | q. | OTHERS |
| 20  | Conflicts of Interest                              |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 21  | Procurement  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 22  | Other  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| SECTION G - OTHER OFFENSES                      |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 23  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 24  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 25  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 26  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 27  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| SECTION H - TRAFFIC LAW ENFORCEMENT             |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 28  | Drunk Driving                                      |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 29  | Driving Privileges Suspended/Revoked               |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 30  | Other  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| SECTION I - MOTOR VEHICLE TRAFFIC ACCIDENTS     |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| LINE  | REPORTED TO AND/OR INVESTIGATED BY MILITARY POLICE | NUMBER OF ACCIDENTS      |          |                           |          |                           |          | NUMBER OF ACCIDENTS        |          |   |          |                              |          |                     |          | ALCOHOL INVOLVEMENT |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
|   |  | FATAL                    |          | NON-FATAL INJURY          |          | PROPERTY DAMAGE           |          | FATALITY                   |          |   |          | INJURED                      |          |                     |          | FATAL               |          | NON-FATAL INJURY |          | PROPERTY DAMAGE |          |         |          |    |     |    |           |    |        |
|   |  |                          |          |                           |          |                           |          | ARMY                       |          | OTHERS  |          | ARMY                         |          | OTHERS              |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
|   |  | ON POST                  | OFF POST | ON POST                   | OFF POST | ON POST                   | OFF POST | ON POST                    | OFF POST | ON POST   | OFF POST | ON POST                      | OFF POST | ON POST             | OFF POST | ON POST             | OFF POST | ON POST          | OFF POST | ON POST         | OFF POST | ON POST | OFF POST |    |     |    |           |    |        |
| a.  |  | b.                       | c.       | d.                        | e.       | f.                        | g.       | h.                         | i.       | j.  | k.       | l.                           | m.       | n.                  | o.       | p.                  | q.       | r.               | s.       | t.              | u.       |         |          |    |     |    |           |    |        |
| 31  | Single Motor Vehicle                               |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 32  | Single Motorcycle                                  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 33  | Multiple Motor Vehicle                             |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 34  | Vehicle/Motorcycle Collision                       |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 35  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 36  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 37  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| 38  |  |                          |          |                           |          |                           |          |                            |          |   |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |
| NAME, RANK, TITLE, AND PHONE NUMBER OF PREPARER |  |                          |          |                           |          |                           |          |                            |          | NAME, RANK, TITLE, AND SIGNATURE OF APPROVING AUTHORITY |          |                              |          |                     |          |                     |          |                  |          |                 |          |         |          |    |     |    |           |    |        |